

# The Solemnity of Pentecost



## The Solemnity of Pentecost Salesian College Preparatory

May 31, 2020

OPENING SONG

COME, HOLY GHOST

Come, Holy Ghost, Creator blest,  
And in our hearts take up thy rest;  
Come with thy grace and heav'nly aid  
To fill the hearts which thou hast made,  
To fill the hearts which thou hast made.

O Comforter, to thee we cry,  
Thou heav'nly gift of God most high,  
Thou font of life and fire of love,  
And sweet anointing from above,  
And sweet anointing from above.

Praise be to thee, Father and Son,  
And Holy Spirit, with them one;  
And may the Son on us bestow  
The gifts that from the Spirit flow,  
The gifts that from the Spirit flow.

# THE INTRODUCTORY RITES

*The Introductory Rites help the faithful come together as one, establish communion and prepare themselves properly to listen to the Word of God and to celebrate the Eucharist worthily.*

## SIGN OF THE CROSS

*All make the Sign of the Cross as the Priest says.*

**In the name of the Father, and of the Son, and of the Holy Spirit.**

*The people reply:* **Amen.**

## GREETING

*Then the Priest greets the people:*

**The Lord be with you.**

*The people reply:*

**And with your spirit.**

## PENITENTIAL ACT

*The Priest invites the faithful to the Penitential Act.*

**Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.**

*A brief pause for silence follows, and then All say:*

**I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.**

*The absolution by the Priest follows:*

**May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life. Amen.**

## THE KYRIE

*The Lord, have mercy invocations follow:*

<i>Priest:</i> Lord, have mercy.	<i>All:</i> Lord, have mercy.
<i>Priest:</i> Christ, have mercy.	<i>All:</i> Christ, have mercy.
<i>Priest:</i> Lord, have mercy.	<i>All:</i> Lord, have mercy.

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT

*The Priest says:*

Let us pray.

*Then the Priest says the Collect prayer, at the end of which the people acclaim:*

Amen.

# The Liturgy of the Word

*By hearing the word proclaimed, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink. The proclamation of the word is thus integral to the Mass and at its very centre. It is appropriate to have a brief time of quiet after the readings for those present to take the word of God to heart and begin to prepare a prayerful response to what they have heard.*

## First Reading

## Acts of the Apostles 2:1-11

**A reading from the Acts of the Apostles.**

**When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.**

**Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."**

*To indicate the end of these readings, the reader acclaims:*

**The word of the Lord.**

**All reply: Thanks be to God.**

**All: Lord, send out your Spirit, and renew the face of the earth.**

**Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O Lord!  
the earth is full of your creatures;**

**All: Lord, send out your Spirit, and renew the face of the earth.**

**May the glory of the LORD endure forever;  
may the LORD be glad in his works!  
Pleasing to him be my theme;  
I will be glad in the LORD.**

**All: Lord, send out your Spirit, and renew the face of the earth.**

**If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth.**

**All: Lord, send out your Spirit, and renew the face of the earth.**

**A reading from the first letter of St. Paul to the Corinthians.**

**Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.**

**There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.**

**As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.**

*To indicate the end of these readings, the reader acclaims:*

**The word of the Lord.**

**All reply: Thanks be to God.**



## **SEQUENCE FOR PENTECOST**

**Come, thou Holy Spirit, come, and from thy celestial home  
shed a ray of light divine! Come, thou Father of the poor!  
Come, thou Source of all our store! Come, within our bosoms shine!**

**Thou, of comforters the best; thou, the soul's most welcome guest;  
sweet refreshment here below; in our labor, rest most sweet;  
grateful coolness in the heat; solace in the midst of woe.**

**O Most blessed Light divine shine within these hearts of thine,  
and our inmost being fill! Where thou art not, man hath nought,  
nothing good in deed or thought, nothing free from taint of ill.**

**Heal our wounds, our strength renew; on our dryness pour thy dew;  
wash the stains of guilt away; bend the stubborn heart and will;  
melt the frozen, warm the chill; guide the steps that go astray.**

**On the faithful, who adore and confess thee, evermore  
in thy sevenfold gift descend; give them virtue's sure reward  
give them thy salvation, Lord; give them joys that never end. Amen.**

*The assembly stands to sing the Gospel Acclamation to welcome the Gospel. They remain standing in honor of the Gospel reading, the high point of the Liturgy of the Word. At the ambo the Priest says:*

**The Lord be with you.**      The people reply: **And with your spirit.**

*The Priest says:*

**A reading from the holy Gospel according to St. John.**

*He makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim:*

**Glory to you, O Lord.**

**On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.”**

**When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”**

*At the end of the Gospel, the Priest, acclaims:*

**The Gospel of the Lord.**      All reply: **Praise to you, Lord Jesus Christ.**

## **THE HOMILY**

*At the end of the Homily it is appropriate for there to be a brief silence for recollection.*



## **THE CREED**

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*Bow:* **and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.**

**Amen.**

## **THE PRAYER OF THE FAITHFUL**

*After each petition, all respond:* **Lord, hear our prayer.**



## The Liturgy of the Eucharist

*For Catholics, the Eucharist is the source and summit of the whole Christian life. It is the vital centre of all that the Church is and does, because at its heart is the real presence of the crucified, risen and glorified Lord, continuing and making available his saving work among us.*

### PREPARATION OF THE GIFTS

### UBI CARITAS

**Ubi Caritas et amor,  
Ubi Caritas Deus ibi est.**

*The bread and wine are prepared on the altar. All rise as the Priest says:*

**Pray, brethren (brothers and sisters),  
that my sacrifice and yours may be acceptable to God,  
the almighty Father.**

*The people reply:*

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

*The Eucharistic Prayer, the centre and summit of the entire celebration is a memorial proclamation of praise and thanksgiving for God's work of salvation, a proclamation in which the Body and Blood of Christ are made present by the power of the Holy Spirit and the people are joined to Christ in offering his Sacrifice to the Father.*

*The Priest says:* **The Lord be with you.**

*The people reply:* **And with your spirit.**

*The Priest:* **Lift up your hearts.**

*The people:* **We lift them up to the Lord.**

*The Priest:* **Let us give thanks to the Lord our God.**

*The people:* **It is right and just.**

*The Priest continues with the Preface.*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

*The Priest concludes the Preface with the people singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*After the singing of the Sanctus the congregation kneels for the remainder of the Eucharistic Prayer. The Priest continues:*

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you

for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying: Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

*After the words of Consecration the priest says:*

The mystery of faith.

*The people continue, acclaiming:*

**We proclaim your Death, O Lord, and profess your Resurrection, until you come again.**

*Then the Priest continues:*

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unflinching help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis, our Pope and Michael, our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the  
fullness of your glory through Christ

our Lord, through whom you bestow on  
the world all that is good.

*At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. **Amen.**

## THE COMMUNION RITE

*The eating and drinking together of the Lord's Body and Blood in a Paschal meal is the culmination of the Eucharist. The themes underlying these rites are the mutual love and reconciliation that are both the condition and the fruit of worthy communion and the unity of the many in the One.*

### THE LORD'S PRAYER

*The congregation stands and the Priest says:*

**At the Savior's command  
and formed by divine teaching, we dare to say:**

*Together with the people, he continues:*

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*The Priest alone continues, saying:*

**Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope and the coming of our Savior, Jesus Christ.**

*The people conclude the prayer, acclaiming:*

**For the kingdom, the power and the glory are yours  
now and for ever.**

*Then the Priest alone says aloud:*

**Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign forever and ever.**

*The people reply:*     **Amen.**

## **SIGN OF PEACE**

*The Priest adds:*

**The peace of the Lord  
be with you always.**

*The people reply:*     **And with your spirit.**

*The Priest, adds:*

**Let us offer each other the sign of peace.**

*And all offer one another the customary sign of peace: a bow or a wave, which is an expression of peace, communion, and charity.*

## **BREAKING OF THE BREAD**

*During the breaking of the host the following is sung or said:*

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

## **INVITATION TO COMMUNION**

*After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:*

**Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.**

*And together with the people he says:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## **COMMUNION**

*The Priest says: **The Body (Blood) of Christ.**      *The communicant replies: **Amen.****

*Since you are not able to physically receive Holy Communion,  
we invite you to pray this Act of Spiritual Communion:*

## **ACT OF SPIRITUAL COMMUNION**

***Lord Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.***

## COMMUNION SONG

### O COME TO THE ALTAR

*Verse 1 :*

Are you hurting and broken within?  
Overwhelmed by the weight of your sin?  
Jesus is calling  
Have you come to the end of yourself?  
Do you thirst for a drink from the well?  
Jesus is calling

*Refrain:*

O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ

*Verse 2:*

Leave behind your regrets and mistakes  
Come today, there's no reason to wait  
Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes, a new life is born  
Jesus is calling

*Refrain*

*Verse 3:*

Bear your cross as you wait for the crown  
Tell the world of the treasure you've found

## PRAYER AFTER COMMUNION

*At the end of the prayer, all respond: Amen.*

## THE CONCLUDING RITES

*The brief Concluding Rite sends the people forth to put into effect in their daily lives the Mystery of Christ's Death and Resurrection and the unity in Christ which they have celebrated. Their mission is to witness to Christ in the world and to bring the Gospel to the poor.*

## BLESSING

*The Priest says:*

**The Lord be with you.**

*The people reply: And with your spirit.*

*The Priest blesses the people, saying:*

**May almighty God bless you,  
the Father, and the Son,  
and the Holy Spirit.**

*The people reply: Amen.*

## DISMISSAL

*Then the Priest says:*

**Go in peace.**

*The people reply:*

**Thanks be to God.**



## CONCLUDING SONG

### GO LIGHT YOUR WORLD

There is a candle in every soul  
Some brightly burning, some dark and cold  
There is a Spirit who brings a fire  
Ignites a candle and makes His home

Carry your candle, run to the darkness  
Seek out the helpless, confused and torn  
And hold out your candle for all to see it  
Take your candle, and go light your world  
Take your candle, and go light your world

We are a family whose hearts are blazing  
let's raise our candles and light up the sky  
Praying to our Father, in the name of Jesus  
Make us a beacon in darkest times

So carry your candle, run to the darkness  
Seek out the lonely, the tired and worn  
And hold out your candle for all to see it  
Take your candle, and go light your world  
Take your candle, and go light your world!