

# Guide for the Fifth Sunday of Easter



## THE FIFTH SUNDAY OF EASTER Salesian College Preparatory

*Mother's Day*

May 10, 2020

OPENING SONG

LIFT HIGH THE CROSS

Lift high the cross  
the love of Christ proclaim  
till all the world adore his sacred name.

*Verse 1*

Come, Christians, follow where the Master trod,  
our King victorious, Christ the Son of God.

*Verse 2*

Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine.

*Verse 3*

Each newborn servant of the Crucified  
bears on the brow the seal of him who died.

# THE INTRODUCTORY RITES

*The Introductory Rites help the faithful come together as one, establish communion and prepare themselves properly to listen to the Word of God and to celebrate the Eucharist worthily.*

## SIGN OF THE CROSS

*All make the Sign of the Cross as the Priest says.*

**In the name of the Father, and of the Son, and of the Holy Spirit.**

*The people reply:* **Amen.**

## GREETING

*Then the Priest greets the people:*

**The Lord be with you.**

*The people reply:*

**And with your spirit.**

## PENITENTIAL ACT

*The Priest invites the faithful to the Penitential Act.*

**Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.**

*A brief pause for silence follows, and then All say:*

**I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.**

*The absolution by the Priest follows:*

**May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life. Amen.**

## THE KYRIE

*The Lord, have mercy invocations follow:*

<i>Priest:</i> Lord, have mercy.	<i>All:</i> Lord, have mercy.
<i>Priest:</i> Christ, have mercy.	<i>All:</i> Christ, have mercy.
<i>Priest:</i> Lord, have mercy.	<i>All:</i> Lord, have mercy.

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT

*The Priest says:*

Let us pray.

*Then the Priest says the Collect prayer, at the end of which the people acclaim:*

Amen.

# The Liturgy of the Word

*By hearing the word proclaimed, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink. The proclamation of the word is thus integral to the Mass and at its very centre. It is appropriate to have a brief time of quiet after the readings for those present to take the word of God to heart and begin to prepare a prayerful response to what they have heard.*

## First Reading

## Acts of the Apostles 6:1-7

**A reading from the Acts of the Apostles.**

**As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, “It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word.”**

**The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.**

*To indicate the end of these readings, the reader acclaims:*

**The word of the Lord.**

**All reply: Thanks be to God.**

**All: Lord, let your mercy be on us, as we place our trust in you.**

**Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises.**

**All: Lord, let your mercy be on us, as we place our trust in you.**

**Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full.**

**All: Lord, let your mercy be on us, as we place our trust in you.**

**See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.**

**All: Lord, let your mercy be on us, as we place our trust in you.**

**A reading from the first letter of St. Peter.**

**Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: “*Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.*”**

Therefore, its value is for you who have faith, but for those without faith: ***“The stone that the builders rejected has become the cornerstone,”*** and ***“A stone that will make people stumble, and a rock that will make them fall.”***

They stumble by disobeying the word, as is their destiny.

You are **“a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises”** of him who called you out of darkness into his wonderful light.

*To indicate the end of these readings, the reader acclaims:*

**The word of the Lord.**

*All reply:* **Thanks be to God.**

## **Gospel**

**John 11:1-12**

*The assembly stands to sing the Gospel Acclamation to welcome the Gospel. They remain standing in honor of the Gospel reading, the high point of the Liturgy of the Word. At the ambo the Priest says:*

**The Lord be with you.**

*The people reply:* **And with your spirit.**

*The Priest says:*

**A reading from the holy Gospel according to St. John.**

*He makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim:*

**Glory to you, O Lord.**

**Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.”**

**Thomas said to him, “Master, we do not know where you are going; how can we know the way?”**

**Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him."**

**Philip said to him, "Master, show us the Father, and that will be enough for us."**

**Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves.**

**Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."**

*At the end of the Gospel, the Priest, acclaims:*

**The Gospel of the Lord. All reply: Praise to you, Lord Jesus Christ.**

## **THE HOMILY**

*At the end of the Homily it is appropriate for there to be a brief silence for recollection.*



## **THE CREED**

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*Bow:* **and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.**

**Amen.**

## **THE PRAYER OF THE FAITHFUL**

*After each petition, all respond:* **Lord, hear our prayer.**



# The Liturgy of the Eucharist

***For Catholics, the Eucharist is the source and summit of the whole Christian life. It is the vital centre of all that the Church is and does, because at its heart is the real presence of the crucified, risen and glorified Lord, continuing and making available his saving work among us.***

## PREPARATION OF THE GIFTS

## OPEN MY EYES, LORD

**Open my eyes Lord. Help me to see Your face  
Open my eyes Lord, Help me to see.**

**Open my ears Lord, Help me to hear Your voice  
Open my ears Lord. Help me to hear**

**Open my heart Lord, Help me to love like You  
Open my heart Lord, Help me to Love**

***The bread and wine are prepared on the altar. All rise as the Priest says:***

**Pray, brethren (brothers and sisters),  
that my sacrifice and yours may be acceptable to God,  
the almighty Father.**

***The people reply:***

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

*The Eucharistic Prayer, the centre and summit of the entire celebration is a memorial proclamation of praise and thanksgiving for God's work of salvation, a proclamation in which the Body and Blood of Christ are made present by the power of the Holy Spirit and the people are joined to Christ in offering his Sacrifice to the Father.*

*The Priest says:* **The Lord be with you.**

*The people reply:* **And with your spirit.**

*The Priest:* **Lift up your hearts.**

*The people:* **We lift them up to the Lord.**

*The Priest:* **Let us give thanks to the Lord our God.**

*The people:* **It is right and just.**

*The Priest continues with the Preface.*

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously when Christ our Passover has been sacrificed.

By the oblation of his Body, he brought the sacrifices of old to fulfillment in the reality of the Cross, and, by commending himself to you for our salvation, showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

*The Priest concludes the Preface with the people singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*After the singing of the Sanctus the congregation kneels for the remainder of the Eucharistic Prayer. The Priest continues:*

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying: Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

*After the words of Consecration the priest says:*

The mystery of faith.

*The people continue, acclaiming:*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

*Then the Priest continues:*

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body

and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis, our Pope and Michael, our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

*At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone says:*

**Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Amen.**

## THE COMMUNION RITE

*The eating and drinking together of the Lord's Body and Blood in a Paschal meal is the culmination of the Eucharist. The themes underlying these rites are the mutual love and reconciliation that are both the condition and the fruit of worthy communion and the unity of the many in the One.*

### THE LORD'S PRAYER

*The congregation stands and the Priest says:*

**At the Savior's command  
and formed by divine teaching, we dare to say:**

*Together with the people, he continues:*

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*The Priest alone continues, saying:*

**Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope and the coming of our Savior, Jesus Christ.**

*The people conclude the prayer, acclaiming:*

**For the kingdom, the power and the glory are yours  
now and for ever.**

*Then the Priest alone says aloud:*

**Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign forever and ever.**

*The people reply:*      **Amen.**

## **SIGN OF PEACE**

*The Priest adds:*

**The peace of the Lord  
be with you always.**

*The people reply:*      **And with your spirit.**

*The Priest, adds:*

**Let us offer each other the sign of peace.**

*And all offer one another the customary sign of peace: a bow or a wave, which is an expression of peace, communion, and charity.*

## **BREAKING OF THE BREAD**

*During the breaking of the host the following is sung or said:*

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

## **INVITATION TO COMMUNION**

*After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:*

**Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.**

*And together with the people he says:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## **COMMUNION**

*The Priest says: **The Body (Blood) of Christ.**      *The communicant replies: **Amen.****

*Since you are not able to physically receive Holy Communion,  
we invite you to pray this Act of Spiritual Communion:*

### **ACT OF SPIRITUAL COMMUNION**

***Lord Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.***

## COMMUNION SONG

### I RECEIVED THE LIVING GOD

I received the living God, and my heart is full of joy.  
I received the living God, and my heart is full of joy.

#### *Verse 1*

Jesus said: I am the Bread Kneaded long to give you life;  
You who will partake of me Need not ever fear to die.

#### *Verse 2*

Jesus said: I am the Vine, And my branches you shall be;  
Come and drink the saving cup, 'Til the kingdom you shall see.

#### *Verse 3*

Jesus said: I am the Way, And my Father longs for you;  
So I come to bring you home To be one with us anew.

#### *Verse 4*

Jesus said: I am the Truth; If you follow close to me,  
You will know me in your heart, And my word shall make you free.

#### *Verse 5*

Jesus said: I am the Life Far from whom nothing can grow,  
But receive this living bread, And my Spirit you shall know.

## PRAYER AFTER COMMUNION

*At the end of the prayer, all respond: Amen.*

## THE CONCLUDING RITES

*The brief Concluding Rite sends the people forth to put into effect in their daily lives the Mystery of Christ's Death and Resurrection and the unity in Christ which they have celebrated. Their mission is to witness to Christ in the world and to bring the Gospel to the poor.*

### BLESSING

*The Priest says:*

**The Lord be with you.**

*The people reply:* **And with your spirit.**

*The Priest blesses the people, saying:*

**May almighty God bless you,  
the Father, and the Son,  
and the Holy Spirit.**

*The people reply:* **Amen.**

### DISMISSAL

*Then the Priest says:*

**Go in peace.**

*The people reply:*

**Thanks be to God.**





## CONCLUDING SONG

### A RIGHTFUL PLACE

*Refrain:*

Let us live our lives so that all might see  
That our hearts are restless till they rest in thee.  
Let us build your kingdom in truth and grace  
So that all might know they have a rightful place.

*Verse 1*

Beauty ever ancient and new,  
Breaking through our deafness so we hear you.  
Shattering the darkness of night,  
A new dawn is rising to bring your light  
To all the world.

*Verse 2*

To gather in your presence we came  
To be one in spirit, in truth and name;  
Strengthened by the body of Christ,  
Taking up the call now to share your light  
With all the world.